

UNOFFICIAL COPY

00233146

433/0042 45 001 Page 1 of 2  
2000-04-04 08:19:09  
Cook County Recorder 23.50



00233146

Return to: NC98NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 JN  
St. Paul, MN 55101

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders  
Of Salomon Brothers Mortgage Securities VII, INC., New  
Century Asset-backed Floating rate Certificates Series 1998-NC5  
2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number: 0000104436

Blc# 1143964

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto he \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated March 31, 1998, made and executed by  
KENNETH LOOSE, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
LOT 33 IN BLOCK 2 IN CULVER PARK, BEING E. W. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF  
MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Parcel ID #: 14-07-325-013-0000  
Property Address: 4823 NORTH SEELEY, CHICAGO, ILLINOIS 60625  
such Mortgage having been given to secure payment of One Hundred Sixty Thousand, and No/100 -----  
(\$ 160,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98278261 of the 04/08/98 Records of COOK County, (or as No. )  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

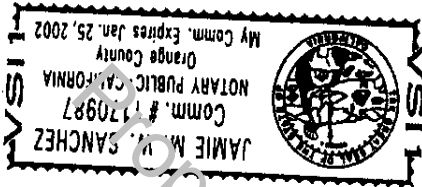
Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials: SVE, P/W, MYB

# UNOFFICIAL COPY

00233146



Page 2 of 2

WMP® -1163B (9605)

WMP® -995(IL) (9608)

*Jamie M. W. Sanchez*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales

State of California  
County of ORANGE  
On April 9, 1998

, before me Jamie M. W. Sanchez

, personally appeared

Seal:

Witness

*Jamie M. W. Sanchez*

Witness

*Mc [Signature]*

Witness

*Paul J. Amick*

A.V.P./Shipping Manager  
Gina Gonzales

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

April 9, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on