## **UNOFFICIAL CC**

2000-04-04 08:26:07

Cook County Recorder

23.50



Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

Loan Nymber:

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold or of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated June 16, 1998 THOMAS J. DOYLE AND SYLVIA A. DOYLE, HUSBAND AND WIFE, ASJOINT TENANTS

(herein "Assignee")

made and executed by

TGAGE CORPORATION, A CALIFORNIA CORPORATION the following described to and in favor of NEW CENTURY property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LOT 152 IN GEORGE M. COLLINS" TUXEDO PARK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIBG TO THE PLAT THEREOF RECORDED APRIL 28,1924 AS DOCUMENT 176997, IN DUPA IN DUPAGE COUNTY, ILLINOIS.

Parcel ID #: 06-12-312-032

Property Address: 254 EAST CRESCENT ELMHURST, ILLINOIS 60126

such Mortgage having been given to secure payment of One Hundred Forty-Eight Thousand, Seven Hundred

Fifty and No/100 ---

148,750.00

which Mortgage is of record in Book, Volume, or Liber No. of the

12/95

(or as No.

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

lilinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



## UNOFFICIAL COPY

Orenge County 1, 2002 COLOR # 1181842 NOTAR PICALIC - CALIFORNIA CRIETINA E. GARCIA

Page 2 of 2

(9096) **9:31:** 

(9096) (31) (3608)

WITNESS my hand and official seal.

executed the instrument.

and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the child upon behalf of which the person(s) acted,

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument

, personally known to me (or proved to me on

, personally appeared

, before me Cristina E. Garcia

Salesnod enid

County of ORANGE

On June 24, 1998 State of California

Witness

Seal:

Vitness

Witness

, 4% enut

NOITARORAGE CORPORATION

(Signature)

A. Y. 시스타 pping Manager

(TongissA)

səlezuog kuið

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage