## UNOFFICIAL CO2453/0048 45 001 Page 1 of

2000-04-04 08:26:16

Cook County Recorder

23.50



Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

Loan Number: 0000114360

BC#1280085

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRV/ME, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated June 3, 1998

DOROTHY K TIBBS , N/K/A DOROTHY T. REDDICK, MASSES TO RODNEY REDDICK , AS SOLE AND

, made and executed by

SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described property situated in **COOK** County, State of Illinois

THE EAST 61.5 FEET OF LOTS 1,2,3, AND 4 (TAKEN AS ONE TRACT) IN BLOCK 1 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-35-305-047-0000

\*Property Address: 8406 SOUTH DREXEL AVENUE , CHICAGO, ILLINOIS 60619

such Mortgage having been given to secure payment of One Hundred Fifty-Seven Thousand, Five Hundred and No/100 -----

(Include the Original Principal Amount) Recorded

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98494484

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

**lilinois Assignment of Mortgage** 

12/95

-995(JL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



· 11 (1-11)

NEW CENTURY MORTGAGE CORPORATION

(TongizzA)

cin'a gonzales (Signature)

, before me Cristina E. Garcia

A. V. A. \Shipping Manager

County of ORANGE State of California

8661 , ff anul nO

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, personally known to me (or proved to me on

, personally appeared

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the ordiv upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in inc/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument OCH DE CORTE OFFICE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

WITNESS my hand and official seal.

MOTARY PUBLIC CAL'CORNIA Comm.# 181842 CRISTING I. GARCIA

S to S egs 9

(9096) **8:911-**

(8096) (71)**966-**

2esj:

Witness

Vitness

Witness

866f , ff anut

Orange County My Comm. Expires May 1, 2002