



00233153

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ION

Loan Number: 0000126134

Bar ID # 1249311 ✓

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto the undersigned **Firstar Bank Milwaukee, N.A. as Trustee of Salmon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NCF 2800 N. Mayfair Rd., Milwaukee, WI 53226** (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated **May 21, 1998** ✓
GREGORY J NOELL AND KAREN M NOELL, HUSBAND AND WIFE, AS JOINT TENANTS ✓, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described property situated in **COOK** ✓ County, State of Illinois:
LOT 2 IN ADDITION TO MATLOCHA'S SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 17315661.

Rec Date: 5/29/98 Doc # 98446611

Parcel ID #: **28-12-225-148**
Property Address: **14624 SOUTH MCKINLEY AVENUE, POSEN, ILLINOIS 60469** ✓
such Mortgage having been given to secure payment of **Eighty Thousand, Seven Hundred Fifty and No/100 -**
(\$ **80,750.00**) ✓

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** ✓ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

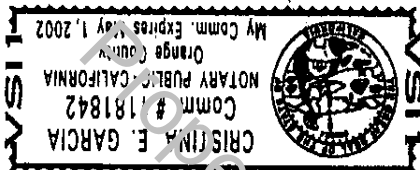
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



Handwritten signatures and initials

UNOFFICIAL COPY

000233153



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VMP - 1163B (9605)

VMP - 995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

personally appeared before me Cristina E. Garcia

State of California
County of ORANGE
On May 29, 1998

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

May 29, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on