## UNOFFICIAL CO253/0010 45 001 Page 1 of

2000-04-04 08:26:33

Cook County Recorder

23.50

Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

Loan Number: 0000128260

Barade: 1249524

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose addressitor the Registered Holders 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto harster Bank Milwaukee, N.A. as Securities VII, INC., New Bank Milwaukee, N.A. as Securities VIII, INC., New Bank Milwaukee, N.A. as Securities Of Salomon Brothers Mortgage Securities VII, INC., New C intuity Asset-backed Floating rate Certificates Series 1998-NC5

a corporation organized and existing under the laws of whose address is

2600 N. Maylair Rd., Milwaukee, WI 53226

(herein "Assignee")

a certain Mortgage dated May 20, 1998

VALERIE PURNELL, MARRIED TO ARTHESTER PURNELL

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIC CORPORATION the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Lot 30 in Block 1 in Murray's Wildwood Addition, being a subdivision of part of the Southeast quarter of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the North of Blue Island Road, West of Illinois Central Railroad and East of the center line of State Street, in Cook County, Illinois.

Parcel ID #: 25-28-422-010-0000

Property Address: 15 EAST 126TH STREET CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of Forty-Six Thousand, Seven Hundred Fifty and No/100 ----

Loan antis (Include the Original Principal Amount)

46,750,00

which Mortgage is of record in Book, Volume, or Liber No.

98-44 M 72 ) of the Records of COOK\_

(or as No. County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

lilinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

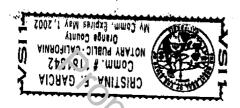
12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



## **UNOFFICIAL COPY**



S to Segsq

(5096) **BE9LI-**

(8096) (71)966- day

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the editive upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in mis/her/their authorized capacity(res), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument Sunt Clart's Office personally known to me (or proved to me on

selsznob snib

, personally appeared

, before me Cristina E. Garcia

8661 ,85 ysM nO County of ORANGE State of California

Seal:

Witness

Witness

Witness

A. V. P. /Shipping Manager sejezuog zu!9

(Signature)

(TongierA)

NEW CENTURY MORTGAGE CORPORATION

8681 ,85 YEM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage