## UNOFFICIAL COR 2453/0052 45 001 Page 1 of

2000-04-04 08:26:50

Cook County Recorder

23.50

Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000133202 BC# 1303928

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION

, address:

, at page

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRV/NE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated June 9, 1998

, made and executed by

FERNANDO ORTIZ AND DOMINGA ORTIZ, HIS WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois

LOT 19 IN SUB BLOCK 1 IN S.E. GROSS SUBDIVISION OF THE EASY 1/2 OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-35-119-043

Property Address: 3712 WEST SHAKESPEARE , CHICAGO, ILLINOIS 60647

such Mortgage having been given to secure payment of One Hundred Thousand, and No/100

100,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98515080

) of the 6/17/98 Records of COOK

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



## **UNOFFICIAL COPY**



S to Segs9

-14**63B** (9605)

(8096) (JI) (6096)

WITNESS my hand and official seal.

executed the instrument.

and acknowledged to me that he/she/they executed the same or his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the court, upon behalf of which the person(s) acted, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument Olynin Clark's Office , personally known to me (or proved to me on

salsznod snid

, personally appeared

, before me Cristina E. Garcia

866f ,8f anut nO County of ORANGE State of California

Seal:

Witness

Witness

TagensM gniqqid2√A.V.A

(Signature)

(TongissA)

NEW CENTURY MORTGAGE CORPORATION

8∦ əunc 8661

IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage