



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000154797
P/C 157 3052

2600 N. Mayfair Rd., Milwaukee, WI 53226

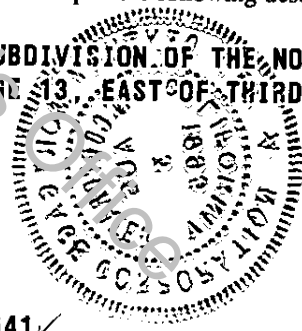
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated August 19, 1998 ✓, made and executed by
ANTHONY DISALVIO ✓, AN UNMARRIED MAN AND JEFFERY C MOSER, AN UNMARRIED MAN, AS
JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK ✓ County, State of Illinois:
LOT 16 IN BLOCK 1 IN H. L. LEWIS ADDITION TO MONTROSE BEING A SUBDIVISION OF THE NORTH
PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ✓



Parcel ID #: 13-16-403-021 ✓
Property Address: 4844 WEST PENSACOLA AVENUE, CHICAGO, ILLINOIS 60641 ✓
such Mortgage having been given to secure payment of Two Hundred Forty-Two Thousand, and No/100 -----
----- (\$ 242,000.00 ✓)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98-778861) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

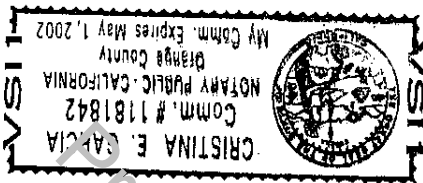
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 9/11/98



Handwritten initials and signatures

UNOFFICIAL COPY

09163200



Page 2 of 2

VMP - 1163B (9605)

VMP - 9195(IL) (9608)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

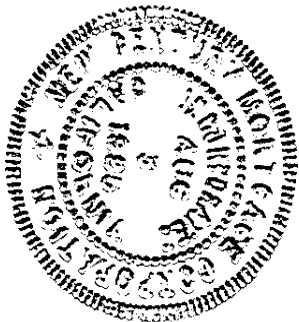
, personally appeared

, before me **Cristina E. Garcia**

On **August 28, 1998**

State of California
County of **ORANGE**

Gina Gonzales



Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

August 28, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on