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2000-04-04 08:30:42
Cook County Recorder 23.50



00233166

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

JN

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number: 0000176860

B/C 1693682

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **October 7, 1998**, made and executed by
ARMAND V. HEBERT AND SALLY C. HEBERT, HUSBAND AND WIFE, AS JOINT TENANTS

500 PFINGSTEN ROAD, NORTH BROOK, IL 60062

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** (beneficiary)
property situated in **COOK** County, State of Illinois

**LOT 7 IN BLOCK 1 IN MANUS NORTH SHORE ESTATES, BEING IN THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Parcel ID #: 04-05-404-021

Property Address: 500 PFINGSTEN ROAD, NORTHBROOK, ILLINOIS 60062

such Mortgage having been given to secure payment of **Two Hundred Eight Thousand and No/100** -----
(\$ 208,000.00)

Recs 10-20-1998

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98941478) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials

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Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

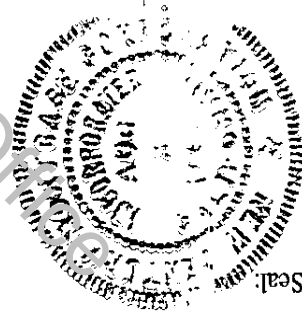
John Kontoulis
State of California
County of ORANGE
On October 14, 1998
before me Rey A. Topete
, personally appeared

John Kontoulis

State of California
County of ORANGE
On October 14, 1998

before me Rey A. Topete

, personally appeared



Witness

Witness

Witness

October 14, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

(Signature)

John Kontoulis
V.P./Secondary Marketing