## UNOFFICIAL CO

2000-04-04 08:31:07

Cook County Recorder

Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5 2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number:

0000187013

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION-18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated October 21, 1998 GODBOLD , AN UNMARRIED WOMAN

, made and executed by SOLE AND SEPARATE PROPERTY

CORPORATION, A CALIFORNIA CORPORATION the following described to and in favor of NEW CENTURY MORTGAGE property situated in **COOK** County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF.

Lot 28, Block 4, in Calumet Sibley Center Addition subdivision of the South /2 of the Southwest Northwest /4 of Scotton 19 Township 36 North 14, East of the Third Principal Meridian, in Cook

Parcel ID #: 29-10-226-030

Property Address: 14934 SOUTH GRANT STREET

, DOLTON, ILLINOIS 60419

such Mortgage having been given to secure payment of Sixty-Five Thousand and No/100 ----

65.000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 989 7 Records of COOK

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



## **UNOFFICIAL COPY**

October 28, 1998

, personally appeared	4/h×		səlsznoð snið	
	efore me Rey A. Topete	866	State of California County of ORANGE On October 28, 19	
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executed the instrument. his/her/their signature(s) on the instrument the person(s), or the et at; upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his her/their authorized capadity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument

WITNESS my hand and official seal.

S to Sags9

(9096) **B2911-**

(8096) (**71)** (8608)

My Comm. Expires Watch 29, 2003 NOTARY PULLIC - CALIFORNIA Comm. 1177774 HEV A. TOPETE