



Return to: NC9/NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000172630

2600 N. Mayfair Rd., Milwaukee, WI 53226

Bar # 1715985 ✓

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **October 26, 1998**, made and executed by
MARK S. VER BRYCK AND DIANE VER BRYCK, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
**LOT 43 IN SAMUEL I. BROWN JR.'S BELMONT AVENUE SUBDIVISION 1, THE NORTHWEST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

*Rec. 11/10/98 ✓
Doc # 08016252 ✓*

Parcel ID #: **14-30-209-014-0000**
Property Address: **1821 WEST BARRY AVENUE, CHICAGO, ILLINOIS 60657**
such Mortgage having been given to secure payment of **Three Hundred Sixty Thousand and No/100** -----
(\$ **360,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

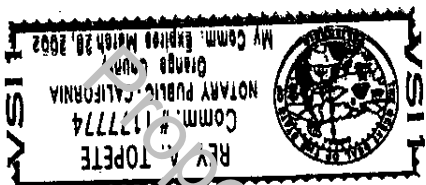
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



*SVE
OPD
MNS*

UNOFFICIAL COPY

00233171



Page 2 of 2

WMP -1163B (9605)

WMP -595(L) (9608)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 1998

 Witness

 Witness

 Witness

 Seal:

State of California
 County of ORANGE
 On November 4, 1998

before me, **Rey A. Topete**, personally appeared **Gina Gonzales**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

[Handwritten signature]

Witness

[Handwritten signature]

Witness

[Handwritten signature]

Witness

Seal: