## UNOFFICIAL CC

2000-04-04 08:32:14

Cook County Recorder

Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05

. ION

St. Paul, MN 55101

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000193301 B/C

2600 N. Mayfair Rd., Milwaukee; WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he \*

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated October 26, 1998

, made and executed by

GLADYS BURGER, DIVORCED NOT SINCE REMARRIED

1633-35 NORTH KEATING AVENUE, CHICAGO, IL 60639

to and in favor of HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION on the following described property situated in **COOK** County, State of Illingis

LOTS 13 AND 14 IN O'BRIEN'S SUBDIVISION OF THE SOUTH 423.5 FEET OF BLOCK 17 IN O'BRIEN'S SUBDIVISION OF THE WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 18-34-316-012

Property Address: 1633-35 NORTH KEATING , CHICAGO, ILLINOIS 60639

such Mortgage having been given to secure payment of One Hundred Five Thousand and No/100 ----

Rec: 11-09-1998

(Include the Original Principal Amount)

105.000.00

, at page

which Mortgage is of record in Book, Volume, or Liber No. 08006589

Records of **COOK** 

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



## **UNOFFICIAL COPY**

My Comm. Expires Meri h 28, 2002 Atune ) a) usio AINROTLEO - DITL'E ORLIFORNIA TLLLLII # WUUS SEY A. TOPETE

Page 2 of 2

1163B (9605)

(8096) (**71)96**3-

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the coliny upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same v. his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ) La Ser Contraction of the Cont , personally known to me (or proved to me on

saleznod enid

, personally appeared

, before me Rey A. Topete

 $800\,\mathrm{L}$  ,  $7\,\mathrm{Movember}$  5,  $1998\,\mathrm{Mov}$ County of ORANGE State of California

Seal:

TagensM gniqqida, . 9. V . A /euib/

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness Witness

November 5, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage uo