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2453/0074 45 001 Page 1 of 2000-04-04 08:33:21

Cook County Recorder

23.50



Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 ON St. Paul, MN 55101

Loan Number: 0000189221

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Séries 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1 (800) 967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated October 29, 1998

, made and executed by

MICHAEL J. SMITH AND TINA MARIE SMITH HUSDARD AND WIFE 缗

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois'

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

THE EAST 8-1/3 FEET OF LOT 32 IN BLOCK 1 IN FIRST ADDITION TO RAY QUINN AND COMPANY FORD CENTER, BEING A RESUBDIVISIN OD BLOCKS 🏂 1,7 AND LOT 1/2 AND 3 IN BLOCK 5 (EXCEPT PORTION OF ALLEYS HERETOFORE DEDICATED ) in MARY W. INGRAMS"S SUBDIVISION OF NORTH WEST 1/4 OF THE SOUTH & WEST 1/4 OF SECTION 30 TOWNSHIP 37 north, range 15 EAST AND THIRD SHEET PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID #: 20-27-414-025 VOL.267

Property Address: 7620 SOUTH EVANS AVENUE , CHICAGO, ILLINOIS 60619 such Mortgage having been given to secure payment of Eighty Thousand, Five Hundred Fifty and No/100 --80,550,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

9899 2924 ) of the 11-04-98

Records of **COOK** 

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



## **UNOFFICIAL COPY**

113.00



Page 2 of 2

(9096) **82911-**

(8096) (**71)**9665-

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the erasy upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in insther hier authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

saleznod enid

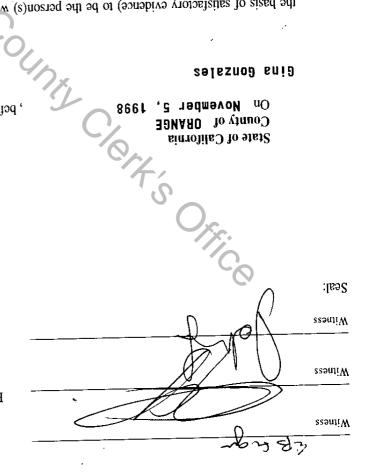
bersonally appeared,

, before me Rey A. Topete

8001 , 5 TedmevoN nO County of ORANGE State of California

A.V.A. \\$tMpping Manager səlkanod snia (Signature) (TongissA)

NEW CENTURY MORTGAGE CORPORATION



November 5, 1998

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage