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2/23/00 75 45 001 Page 1 of 2
2000-04-04 08:33:33
Cook County Recorder 23.50



00233179

When recorded return to:

U.S. Bank National Association 0466
c/o U.S. Bank Trust National Association
-MLA Services
180 E. Fifth Street, SPFTMZ05
Saint Paul, MN 55101

BC 1731128
NC98 NC 5

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank Milwaukee, N.A.** as Trustee for
the Registered Holders of **Saloman Brothers Mortgage Securities VII, Inc.**, **New Century***,
a corporation organized and existing under the laws of ***Asset-Backed Floating rate** (herein "Assignee"),
whose address is **Certificates Series 1998NC5**
a certain Mortgage dated **October 30, 1998**, made and executed by
SHARON GOODSON, A SINGLE WOMAN, **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

The North 11 feet of lot 26 and (except the North 2 feet) of lot 27
in Block 25 in West Pullman a subdivision of part of the Northwest
1/4 and the Northeast 1/4 of Section 28, Township 37 North Range
14 East of the Third Principal Meridian. In Cook County, Illinois.

Parcel ID #: **25-28-219-016**

Property Address: **12149 SOUTH YALE, CHICAGO, ILLINOIS 60628**

such Mortgage having been given to secure payment of **Sixty-Nine Thousand, Seven Hundred Fifty and**
No/100 (\$ **69,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **08003166**, at page **08003166** (or as No. **08003166**) of the **County Record** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 11-6-1998**

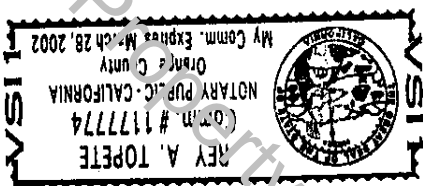
Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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WMP -1163B (9605)

WMP -995(L) (9608)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 6, 1998

By: [Signature]
 (Assignor)
NEW CENTURY MORTGAGE CORPORATION

Witness [Signature]
 Witness [Signature]
 Witness [Signature]

State of California
 County of ORANGE
 On November 6, 1998
 before me **Rey A. Topete**, personally appeared
Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Seal:

Witness

Witness

Witness