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2453/0179 45 001 Page 1 of 2
2000-04-04 08:34:12
Cook County Recorder 23.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ON

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000197723

BC 1767236

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated November 12, 1998
RUDY TAPIA, MARRIED TO YOLANDA ALVAREZ

(herein "Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Lot 42 in Block 1 in Corwith's Resubdivision of Lots 81 to 120,
144 to 150 and 152 to 157, all inclusive, in the Town of
Brighton in the West 1/2 of the Southeast 1/4 of Section 36,
Township 39 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois.

Parcel ID #: 16-36-401-020

Property Address: 2619 WEST 35TH AVENUE, CHICAGO, ILLINOIS 60632

such Mortgage having been given to secure payment of One Hundred Twenty-Six Thousand and No/100 -----
(\$ 126,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08047084, at page (or as No.) of the NOVEMBER 19, 1998 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

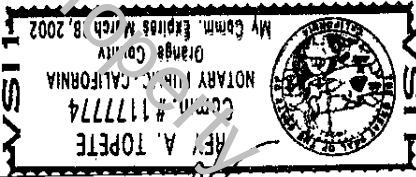
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Barcode and handwritten signatures

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00233183



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
State of California
County of ORANGE
On November 20, 1998
before me Rey A. Topete
, personally appeared

Official Seal of Orange County Clerk's Office

Seal:

Witness

Witness

Witness

November 20, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By

Gina Gonzales
A.V.P./Shipping Manager
(Signature)