UNOFFICIAL COP 9233190

2000-04-04 08:35:30

Cook County Recorder



NC98NC5 Return to: US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

LON

Loan Number: 2000206023

B/C-1774365

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5 

2600 N. Mayfair Rd., Milwaukee, WI 53226,

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITZ 2000, IRVINE, CA 92612

, address:

, at page

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, un to the \*

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated November 18, 1998 MARK B. RIKJE, SINGLE NEVER MARRIED

Rec. date - 11/30/98

(herein "Assignee").

, made and executed by

to and in favor of HARTFORD FINANCIAL SERVICES, INC., A ILLINUIS CORPORATION on the following described property situated in **COOK** County, State of Illinois:

LOT 32:IN MERRION'S ADDITION TO FOREST RIVER IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03-36-105-016

Property Address: 133 EAST HILL STREET , MOUNT PROSPECT, ILLINOIS 60056 such Mortgage having been given to secure payment of One Hundred Six Thousand, Four Hundred and 106,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08075314

Records of **COOK** 

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



## **UNOFFICIAL COPY**



Page 2 of 2

11**03B** (3002)

(11) - 662(1F) (9608)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the cally upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) wiose tiame(s) is/are subscribed to the within instrument 86 L , personally known to me (or proved to me on

səlezuon enin

bersonally appeared

P.SY A. TOPETE

, before me Rey A. Topete

A.V.A. Shipping Manager

(Signature)

(TongissA)

NOTTAROGRACE CORPORATION

Gina Goomzales

On December 2, 1998 County of ORANGE

State of California

Seal:

Witness

December 2,

IN MILNESS MALEREOF, the undersigned Assignor has executed this Assignment of Mortgage