



00233193

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ON

* Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number: 0000200255

B/C 1774097

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated November 19, 1998, made and executed by
LESTER KHAN, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of ^(lender) NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
LOTS 69 AND 70 IN SUBDIVISION OF THE NORTH HALF OF THE WEST 1/3
OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 13-35-204-005-0000
Property Address: 3523 WEST MEDILL AVENUE, CHICAGO, ILLINOIS 60647
such Mortgage having been given to secure payment of Seventy-Four Thousand, Seven Hundred and No/100 -
(\$ 74,700.00)

(Include the Original Principal Amount) Rec 11-30-98
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
08677321) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

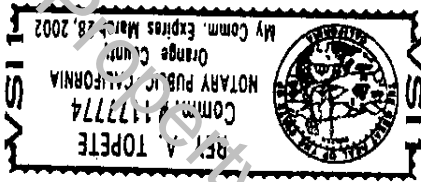
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on _____

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Barcode with handwritten initials B/D, P, J, M, Y, D

UNOFFICIAL COPY

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VMP® -1163B (9605)

VMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Rey A. Topete, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who personally appeared before me, before me Rey A. Topete, personally appeared

Gina Gonzales

State of California
County of ORANGE
On November 30, 1998



Seal:

Witness

Witness

Witness

November 30, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)