

UNOFFICIAL COPY 00233195

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2000-04-04 08:36:22
Cook County Recorder 25.00



00233195

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ON

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000100010
B/C 1143558

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated March 20, 1998 ✓
ERNESTO NEIRA, SINGLE, ✓ NEVER MARRIED

(herein "Assignee"),

, made and executed by

to and in favor of AURORA NATIONAL BANK, ✓
property situated in COOK ✓
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

County, State of Illinois

upon the following described

Parcel ID #: 09-28-107-013-1009 ✓
Property Address: 1925 E. OAKTON, DES PLAINES, ILLINOIS 60018 ✓
such Mortgage having been given to secure payment of Thirty Thousand, Five Hundred and No/100 -----
----- (\$ 30,500.00 ✓)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98274659) of the Records of COOK, at page (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

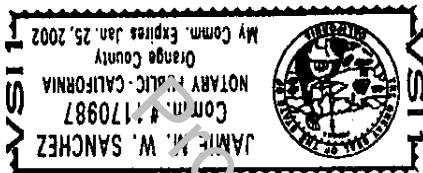
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 4/7/98

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



S/B
P/B
M/W

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WMP -1163B (9605)

WMP -995(L) (9608)

Jamie M. W. Sanchez

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

State of California
County of ORANGE
On April 9, 1998

, personally appeared

, before me Jamie M.W. Sanchez

561332200

Seal:

Witness

Jamie M. W. Sanchez

Witness

Gina Gonzales

Witness

[Signature]

April 9, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

LEGAL DESCRIPTION

UNIT NO. 2-B AS DELINEATED ON SURVEY OF LOT 1 IN POE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST NUMBER 18113, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22005395, TOGETHER WITH AN UNDIVIDED 4.70 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND A PERPETUAL EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE 12 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

P.I.N.: 09-28-107-013-1009 Street Address: 1925 EAST OAKTON, UNIT 2-B
DES PLAINES, ILLINOIS

Property of Cook County
00233195