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00233197

2437009 45 001 Page 1 of 3
2000-04-04 08:36:42
Cook County Recorder 25.00



00233197

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000037821
1273888

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating-rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated August 26, 1997, made and executed by
WILLIAM MOORE, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP. upon the following described
property situated in COOK County, State of Illinois: rd. 09-09-97
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. # 97661849

Parcel ID #: 25-15-213-070
Property Address: 712 EAST 105TH STREET, CHICAGO, ILLINOIS 60628
such Mortgage having been given to secure payment of Twenty-Nine Thousand Nine Hundred and No/100 ----
----- (\$ 29,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

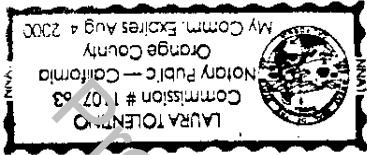
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten notes: SYR, P3, [unclear]

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VMP-1163B (9605)

VMP-995(L) (9608)

[Signature]
 , personally known to me (or proved to me on
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument.

WITNESS my hand and official seal.

State of California
 County of ORANGE
 On September 5, 1997, before me Laura Tolentino
 Dagmar Ferkula
 , personally appeared

Seal:

Witness

Dagmar Ferkula
 V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

September 5, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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PROPERTY DESCRIPTION

LOT 23 (EXCEPT THE EAST 12 FEET THEROF) AND THE EAST 11 FEET OF LOT 24 IN BLOCK 2 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN IN PART OF THE NORTHEAST QUARTER OF SECTION FIFTEEN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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