UNOFFICIAL COPY23321

2453/0113 45 001 Page 1 of 2000-04-04 08:39:52

Cook County Recorder

25.00



Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

2000138827

Loan Number: BC# 1398608

Of Salomon Brothers Mortgage Securities VII, INC., New

Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

, address:

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITZ 1000, IRVINE, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, un to the \*

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated June 26, 1998

, made and executed by

STEVEN DEYOUNG, DIVORCED AND NOT SINCE REMARRISO, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 23-02-304-012

Property Address: 9145 SOUTH 85TH AVENUE HICKORY HILLS, ILLINOIS 60457

such Mortgage having been given to secure payment of One Hundred Six Thousand, Two Hundred Fifty and 106,250,00

(Include the Original Principal Amount) Hecorded On: 6.30.98 which Mortgage is of record in Book, Volume, or Liber No. 8290

, at page 72

(or as No.

985(08264) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 initials:



## **UNOFFICIAL COPY**

My Comm. Expires May 1 2002 inuod agnei0 MOTARY PUBLIC - (AL): -ORNIA Comm. # (181845 CRISTINA F GARCIA

Page 2 of 2

-1163B (9605)

(3096) (17) (3608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the calify upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in pic/her/their authorized capacity(ies), and that by

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

cina Gonzales

, personally appeared

, before me Cristina E. Garcia

Olynnia Clark's Office 8661 , t viul no County of ORANGE State of California

Seal:

Witness

WARDCSS

Witness

A.V.P. \Shipping Manager salezhoù/enia

(Signature)

(TongissA)

NEW CENTURY MORTGAGE CORPORATION

8661 ,1 YIUL

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage



## LEGAL DESCRIPTION:

LOT 48 IN COEY'S WESTERN SUBDIVISION FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 829 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's