UNOFFICIAL CO463/011 45 001 Page 1 of

2000-04-04 08:40:37

Cook County Recorder

25.00



Return to:

NC98NC5

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

ON

Loan Number:

2000141288

1392688

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New

Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

, address:

, at page

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold it of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVIAE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated June 23, 1998

ROY D KESSEL , A SINGLE MAN

(herein "Assignee"),

, made and executed by

, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTAGE CORPORATION, A CALIFORNIA CORPORATION on the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF.



Parcel ID# 14-28-105-081-1012

Property Address: 3110 NORTH SHERIDAN ROAD ##605, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of One Hundred Two Thousand, and No/100 -

(\$ 102,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

9856 5484) of the rd. 98-07-01 Records of COOK

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

2008) -995(IL) (9608)

Amended 8/96

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



UNOFFICIAL COPY

My. Comm. Exp. 85 1/1,1ch 28, 2002 Oranga County MOTAR ! PUBLIC - CALIFORNIA 7/1/1/14 WUVJ BEY A. TOPETE

S to S ags 9

-1103B (8002)

(3096) (**71)** (3008)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the cariay upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same n. his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument OUNTY CONTS , personally known to me (or proved to me on

saleznod enid

bersonally appeared,

00233221

, before me Rey A. Topete

866f , f y ful nO County of ORANGE

Witness

Vitness

TegensM gniqqid2\.9.A. səlezuon kilin

(Signature)

(nongizeA)

NEW CENTURY MORTGAGE CORPORATION

լի չլու 866 L

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

File No.: 98002 JNOFFICIAL COPY

UNIT 605 IN 3110 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 145 FEET OF LOT 1 IN BROSSEAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF MEI.
TERES. CONDOMINIUM RECORDED AS DOCUMENT NO. 25288427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.