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2000-04-04 09:14:29
Cook County Recorder 25.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000102417

B/C 1169910

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated April 16, 1998 ✓
PATRICIA L. LADD SINGLE NEVER MARRIED, made and executed by

to and in favor of HARTFORD FINANCIAL SERVICES, INC. ✓, A ILLINOIS CORPORATION, on the following described
property situated in COOK ✓ County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: N/A
Property Address: 2604 NORTH BURLING ##2, CHICAGO, ILLINOIS 60614 ✓
such Mortgage having been given to secure payment of Ninety-Five Thousand, Five Hundred and No/100 ---
----- (\$ 95,500.00 ✓)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98329846) of the Records of COOK ✓ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

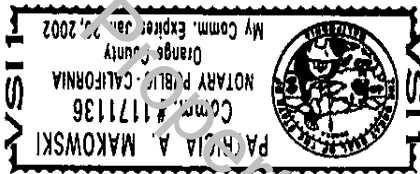
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on 4/24/98

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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WMP -1163B (9605)

WMP -995(L) (9608)

Patricia A. Makowski

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

gina gonzales
On April 29, 1998
State of California
County of ORANGE
before me Patricia A. Makowski, personally appeared

192832200

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Patricia A. Makowski
Gina Gonzales

April 29, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

000000000000

Unit 2604-2 in Wrightwood Burling Place Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3, and 4 in the resubdivision of Lots 33, 34, and 35 in Block 2 in outlet "E" in Wrightwood, a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of the Condominium recorded as document number 89028218 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office
00233261