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00233262

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2000-04-04 09:14:39

Cook County Recorder 25.50



00233262

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

IN * Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000100411
B/C: 1569887

2600 N. Mayfair Rd. Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated April 23, 1998, made and executed by
HEATHER M. PRENDERGAST, A SINGLE WOMEN, AND GREGORY D. KELLEY, A SINGLE MAN, AS JOINT
TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 20-11-217-037-1004

Property Address: 4926-I SOUTH CORNELL AVENUE #A-9, CHICAGO, ILLINOIS 60615

such Mortgage having been given to secure payment of Two Hundred Twenty Thousand, Five Hundred and
No/100 ----- (\$ 220,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98370733) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

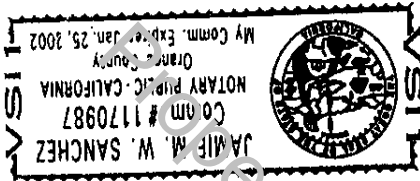
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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Page 2 of 2

WMP - 11638 (9605)

WMP - 995(L) (9608)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jamie M. W. Sanchez

State of California
 County of ORANGE
 On April 29, 1998
 before me Jamie M.W. Sanchez
 , personally appeared
 Gina Gonzales

00233262

NEW CENTURY MORTGAGE CORPORATION
 (Assignor)
 By: *[Signature]*
 Gina Gonzales
 A.V.P./Shipping Manager
 (Signature)

Witness
[Signature]
 Witness
[Signature]
 Seal:
 Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 1998

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007723678 DB
STREET ADDRESS: 4926-I SOUTH CORNELL AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-11-217-037-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER A-9 IN CORNELL SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:
CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95639734, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574.

Office of Cook County Clerk's Office

00233262