UNOFFICIAL CO43/817 45 001 Page 1 of 3 2000-04-04 09:18:02

Cook County Recorder

25.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
IN
St. Paul, MN 55101

Both 124942

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, ut to he Firster Bank Milwaukee, N.A. as Trustee for the Registered Holder's does hereby grant, sell, assign, transfer and convey, ut to he Salomor Brothers Mortgage Securities VII, INC., New (1953226) (herein "Assignee"), whose address is

a certain Mortgage dated May 20, 1998, K.D., a certain Mortgage dated May 20, 1998, K.D., made and executed by DENNIS T. KORONKIEWICZ AND MARY ANN KORONKIEWICZ, HIS WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFONNIA CORPORATION the following described property situated in COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 18-02-314-013-0000 Property Address: 8644 LINCOLN , LYONS, ILLINOIS 60534 (), such Mortgage having been given to secure payment of Thirty-Nine Thousand, and	Add.	
(Include the Original Principal Angust)	(\$	39,000.00

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

) of the



of the contract of the contrac 866f ,f enut nO , before me Cristina E. Garcia County of ORANGE State of California 00233278 269J: Witness A. V. J. \3Kipping Manager salkanod knid Witness (Signature) zzəmiW v (NongissA) NEW CENTURY MORTGAGE CORPORATION ղ թսոբ 8661 IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

becousily known to me (or proved to me on

, personally appeared

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the early upon behalf of which the person(s) acted, the basis of satisfactory evidence) to be the person(s) "Fose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ris/her/their authorized capacity(ies), and that by personal and acknowledged to me that he/she/they executed the personal and acknowledged to me that he/she/they executed the personal and acknowledged to me that he/she/they executed the personal and acknowledged to me that he/she/they executed the personal and acknowledged to me that he/she/they executed the personal and acknowledged to the personal acknowledged to the personal and acknowledged to the personal acknowle

WITNESS my hand and official seal.

S to S egs 9

11**93B** (3002)

(8096) (**71)**966- (10)

salaznod anid

Otenge County My Comm. Expires May 1, 2002 MOTARY PUBLIC - CAL FON "A Comm. # 115:642 CRISTINA E CARCIA

UNOFFICIAL COPY

STREET ADDRESS: 8644 L1._OLN

CITY: LYONS COUNTY: COOK

TAX NUMBER: 18-02-314-013-0000

LEGAL DESCRIPTION:

LOT 13 IN HACKEL'S WEST END SUBDIVISION BEING A SUBDIVISION OF ALL LOTS 7, 8, 9, 28, 31, 32, 33, AND 56 ALL IN ARTHUR T. MC INTOSH'S PLAINFIELD ROAD ADDITION AND PART OF LOT 23 IN H. O. STONE AND CO'S 5TH ADDITION TO RIVERSIDE ACRES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

We hereby Certify this to be a true and correct outry of the original.

By: Mortgage Corporation

00233278