

UNOFFICIAL COPY

00233281

2453/01 7 45 001 Page 1 of 3  
2000-04-04 09:18:27  
Cook County Recorder 25.50



00233281

Return to: NC98NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000121756

BC 1248854

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is made and executed by THEODORE M NORWOOD SR AND VIOLET J NORWOOD, HUSBAND AND WIFE, AS JOINT TENANTS

Property to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

Parcel ID #: 29-02-416-039-0000  
Property Address: 14401 WOODLAWN AVENUE, DOLTON, ILLINOIS 60419  
such Mortgage having been given to secure payment of Seventy-Eight Thousand, Four Hundred and No/100 - (\$ 78,400.00 )

Recorded 5-29-98 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 98445357, at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials

# UNOFFICIAL COPY



Page 2 of 2

MP-1163B (9605)

MP-995(L) (9608)

*Jamie M. W. Sanchez*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales, personally appeared before me Jamie M.W. Sanchez, before me on May 19, 1998

State of California  
County of ORANGE  
On May 19, 1998

00233281

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 19, 1998

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Gina Gonzales  
A.V.P./Shipping Manager

Witness

Witness

Witness

Seal:

*Paul J. Smith*

TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000430814 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 THE NORTH 3 FEET OF LOT 2 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NO. 3 A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00233281