## UNOFFICIAL COMMISSION 45 001 Page 1 of

2000-04-04 09:18:47

Cook County Recorder

Return to:

NC98NC5

. US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

St. Paul, MN 55101

BC# 1303930

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New

Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: 18400 VON KARMAN, SUITZ 2000, IRVINE, CA 92612

NEW CENTURY MORTGAGE CORPORATION

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

ON

does hereby grant, sell, assign, transfer and convey, up to the \*

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated June 9, 1998

made and executed by

RAFIO MANSOUR

AND AMIRAH

MANSOUR HUSBAND AND WIFE

AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 19-14-227-034-0000

Property Address: 5836 SOUTH SAWYER AVENUE , CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of One Hundred Twelve Thousand, Five Hundred and

No/100 ----

112.500.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

98513935 ) of the 6/17/98 Records of COOK

(or as No.

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



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and acknowledged to me that he/she/they executed the same "a his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument (s)
OUNTY
CORTES
OTHER , personally known to me (or proved to me on səlsznob snib bersonally appeared, 8001 , TI anul  $\pi O$ , before me Rey A. Topete County of ORANGE State of California Seal: A.V.P. \Shipping Manager gəleznəb enib Witness (Signature) Witness (Tongies A) NOITARORRO BEADTROM YRUTHER CORPORATION 8661 , Tr anul

IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

(8096) (71) (6096)

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the coting upon behalf of which the person(s) acted,

WITNESS my hand and official seal.

(2096) **BE311-**

S to S egs9

My Conc., Expires March 28, 2002 Juney after to MOTARY PUBLIC - CALIFORNIA ATTTTI # .mmoJ REY A. TOPETE

uo

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 156 (EXCEPT THE NORTH 1 FOOT) IN BURP ELLYN, A RESUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00233283