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2000-04-04 09:18:55
Cook County Recorder 25.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5
2600 N. Mayfair Rd., Milwaukee, WI 53226

Loan Number: 0000138849
BCH#13986009

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated June 19, 1998

OSCAR G BURGOS AND SANDRA BURGOS, HIS WIFE, AS JOINT TENANTS

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
LOT 132 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, OF THE SOUTHWEST QUARTER OF SECTION
31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 22, 1921 AS DOCUMENT NUMBER 7181567, IN COOK COUNTY,
ILLINOIS.

Parcel ID #: 13-31-315-001

*Property Address: 1759 NORTH NEVA, CHICAGO, ILLINOIS 60707

such Mortgage having been given to secure payment of One Hundred Fifty Thousand, and No/100, -----
----- (\$ 150,000.00)

(Include the Original Principal Amount) Recorded On: 7-1-98

which Mortgage is of record in Book, Volume, or Liber No. 8294

98562167) of the Records of COOK County, (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials

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Page 2 of 2

VMP - 1163B (9605)

VMP - 995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, before me Cristina E. Garcia, personally appeared

State of California
County of ORANGE
On June 25, 1998

Gina Gonzales

00233284

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Paul G. Ambr...

[Signature]

[Signature]

June 25, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R63224

PROPERTY ADDRESS: 1759 NORTH NEVA
CHICAGO, IL 60600

LEGAL DESCRIPTION:

LOT 132 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1921 AS DOCUMENT NUMBER 7181567, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-31-313-001

Property of Cook County Clerk's Office
00233284