UNOFFICIAL CO457018 45 001 Page 1 of 2000-04-04 09:19:50

Cook County Recorder



Return to: NC98NC5

US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05

St. Paul, MN 55101

Loan Number: 2000143451 BC#1572860

★ Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITZ 1000, IRVINE, CA 92612

. address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, un to the

a corporation organized and existing under the laws of whose address is

(herein "Assignee").

a certain Mortgage dated August 20, 1998

DOUGLAS C GENGLER

AND ADRA M GENGLER

made and executed by AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 16-18-414-008

*Property Address: 1122 SOUTH OAK PARK AVENUE , OAK PARK,ILLINOIS 60304

such Mortgage having been given to secure payment of One Hundred Thirty-Five Thousand, and No/100 -

(Include the Original Principal Amount) Recorded On, 9.9.98

which Mortgage is of record in Book, Volume, or Liber No. 9800 98801700) of the

, at page 〇〇 34 Records of COOK

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



UNOFFICIAL COPY

My Comm. Expires March 28, 2002 MOTARY PUILIC CALIFORNIA 4777714 m 100 REV A. TOPETE

Page 2 of 2

-11**03B** (8002)

(9096) (JI)266- (MA)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the carity upon behalf of which the person(s) acted, Formis 1998 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

selaznod anid

bersonally appeared

, before me Rey A. Topete

On September 1, County of ORANGE State of California

Seal:

Witness

A.V.P. Shipping Manager

(Signature)

(TongissA)

NEW CENTURY MORTGAGE CORPORATION

September 1, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage



SCHEDULE A ALTA Commitment File No.: 45891

LEGAL DESCRIPTION

The south 12 1/2 feet of lot 11 and all of lot 12 in block 3 in Walter S. Dray's addition to Oak park a subdivision of lot 7 in the subdivision of sections 18 (except the west 1/2 of the southwest 1/4 thereof) in township 39 north, range 13, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

00233290