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Cook County Recorder

25.50



Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

Loan Number: 3000157352 BC: 1564057

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated August 19, 1998 MOHAMMED O KHAN , A SINGLE MAN

(herein "Assignee")

, made and executed by AS SOLE AND SEPARATE PROPERTY

, at page

\$ 53,400,00

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Parcel ID#: 910-36-310-028

Property Address: 6612 NORTH MOZART AVENUE , CHICAGO, ILLINOIS 60645

such Mortgage having been given to secure payment of Fifty-Three-Thousand, Four Hundred and No/100 ---

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98767668 ) of the

Records of **COOK** 

(or as No.

53,400.00

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:



## WAR WONOFFICIAL COPY

My Comm. Expires Mc ch 20, 2002 Orange County AINAOPIJAS SIJAUS YRATON ATTTT . m.moJ -1163B (9605) (8096) (71)S66- (8098) S to S egs 9 WITNESS my hand and official seal. executed the instrument. his/her/their signature(s) on the instrument the person(s), or the critic upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) wilose name(s) is/are subscribed to the within instrument JUNE CONTS , personally known to me (or proved to me on səleznob snib bersonally appeared, , before me Rey A. Topete 8eet , as taugua no County of ORANGE State of California Seal: Witness regensM gniqqTd2 gousales Witness (Signature) (Assignor) NEW CENTURY MORTGAGE CORPORATION 8001 , 85 1suguA

IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage



LOT EIGHTY-FOUR (84) IN CALIFORNIA ALBION ADDITION TO ROGERS PARK, IN THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

17

We hereby Certify this to be a true and correct copy of the original.

By: \_\_\_\_\_\_Norman M\_\_\_\_\_

New Century Mortgage Corporation

Of County Clark's Office

00233292