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7/13/019 45 001 Page 1 of 3
2000-04-04 09:27:38
Cook County Recorder 25.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ION *Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000164362

Box 20 # 1638150 ✓

2600 N. Mayfair Rd., Milwaukee, WI 53226

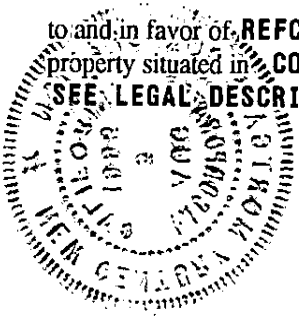
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION; address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612; tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"), whose address is made and executed by a certain Mortgage dated August 14, 1998 ✓ CARLOS VARGAS AND BLANCA VARGAS, HUSBAND AND WIFE ✓

to and in favor of REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION, the following described property situated in COOK ✓ County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Rec: 8/31/98 ✓
Doc # 9877270 ✓

Parcel ID #: 09-15-107-016
Property Address: 9559 SUMAC DRIVE, DES PLAINES, ILLINOIS 60016 ✓
such Mortgage having been given to secure payment of One Hundred Five Thousand, Four Hundred and No/100 ----- (\$ 105,400.00 ✓)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials and scribbles at the bottom right corner.

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Page 2 of 2

WMP® -1163B (9605)

WMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Rey A. Topete

On September 24, 1998

County of ORANGE
State of California



Seal:

Witness

Witness

Witness

Handwritten signatures of witnesses.

September 24, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

00233295

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Loan No.: 98072222

Date: AUGUST 14, 1998

Property Address:
9559 SUMAC DRIVE
DES PLAINES, ILLINOIS 60016

Exhibit "A"

Legal Description

PARCEL 1:
THE EAST 19.49 FEET OF THE WEST 78.80 FEET OF LOT 2 IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE NORTH 1/3 OF THE SOUTH 3/8 OF THE EAST 35 FEET OF LOT 2 IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1960 AND KNOWN AS TRUST NO. 24329 DATED JULY 1, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17897832; AND AS CREATED BY THE DEED FROM HILLARY LAND BUILDERS INC., TO HENRY AND DORA NOLL, DATED OCTOBER 27, 1960 AND RECORDED NOVEMBER 2, 1960 AS DOCUMENT 18006332

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A.P.N. # : 09-15-107-016