## UNOFFICIAL CO2 53/02/1 45 001 Page 1 of

2000-04-04 09:30:01

Cook County Recorder



Return to: NC98NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05

St. Paul, MN 55101

Loan Number: 0000176541 1193676

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holdero Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

2600 N. Mayfair Rd., Milwaukee, WI 53226

NEW CENTURY MORTGAGE CORPORATION ... , address: -This form was prepared by: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur.to he

a corporation organized and existing under the laws of whose address is

(herein "Assignee")

a certain Mortgage dated October 9, 1998 JOSE LOPEZ AND OFELIA LOPES A/K/A OPHELIA LOPEZ HIS WIFE

, made and executed by

2903 NORTH TROY AVENUE, CHICAGO, IL 6.618

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF.



Parcel ID#: 13-25-120-015

Property Address: 2903 NORTH TROY AVENUE , CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand and No/100 -

Rec: 10-29-98

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

989 75632 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



144.000.00

## **UNOFFICIAL COPY**

My Comm. Ex rist Vitch 28, 2002 NOTA IY PUBLIC - CALIFORNIA C.mm.# !!77774 REY A. TOPETE

Page 2 of 2

-1163B (9605)

(8096) (**31)** 

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the ening upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed to the within instrument Olyman Clerks , personally known to me (or proved to me on

saleznod enid

bersonally appeared,

, before me Rey A. Topete

On October 20, 1998 County of ORANGE State of California

/\$hipping Manager səlethon enib/

(Signature)

(TongizzA)

NOITAROGROO SEASTERNE CENTURY WORTGAGE CORPORATION

October 20, 1998

Seal:

Witness

**Vitness** 

Witness

the undersigned Assignor has executed this Assignment of Mortgage MILINEZZ MAKEREOE,

BX:

## **UNOFFICIAL COPY**

LOT 12, EXCEPT THE SOUTH 25 FEET THEREOF, IN THE SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 305

00233305

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