

UNOFFICIAL COPY

00233309

24/3/0201 45 001 Page 1 of 3  
2000-04-04 09:30:38  
Cook County Recorder 25.50



00233309

Return to: NC98NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

ION

\* Firststar Bank Milwaukee, N.A. as Trustee for the Registered Holders  
Of Salomon Brothers Mortgage Securities VII, INC., New  
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000178045  
BC: 1693706

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto he \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated October 14, 1998, made and executed by  
MAJOR L. RICHARDS, JR. AND EDRESS RICHARDS, HIS WIFE, AS JOINT TENANTS.

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 29-08-117-060-0000  
Property Address: 14533 SOUTH LEXINGTON AVENUE, HARVEY, ILLINOIS 60426  
such Mortgage having been given to secure payment of Sixty-Seven Thousand, Two Hundred and No/100 ----  
(\$ 67,200.00 )

REC. 11/10/98 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
08016008 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

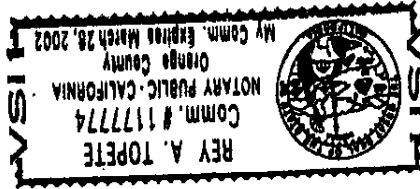
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials

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Property of County Clerk's Office

Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California  
County of ORANGE  
On October 22, 1998  
before me Rey A. Topete  
, personally appeared  
gina gonzales

00233309

Seal:

Witness

Witness

Witness

A.V.P. Shipping Manager  
gina gonzales

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 22, 1998

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**MAJOR L. RICHARDS, JR. AND EDRESS RICHARDS, HIS WIFE, AS JOINT TENANTS**

**5. The land referred to in this Commitment is described as follows:**

THE NORTH 1/2 OF LOT 31 AND ALL OF LOT 32 IN BLOCK 3 IN YOUNG AND RYAN'S ADDITION TO HARVEY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Issued by: Law Title Insurance Company, Inc.  
Authorized Agent for; LAWYERS TITLE INSURANCE  
Refer Inquiries to: Sharon Roos Kirkpatrick  
1631 N. Halsted  
Chicago, IL 60614  
(312) 337-9370  
Fax (312) 337-2775

*John F. Lomach*

Authorized Signatory

Valid only if Schedules B1, B11 are attached

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