## UNOFFICIAL CC

2000-04-04 09:30:46

Cook County Recorder



Return to: NC98NC5

US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05

St. Paul, MN 55101

★ Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000188295 B/C 1709637

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE X000, IRVINE, CA 92612

. address:

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated October 21, 1998

CAROL M. BAILEY , AN UNMARRIED WOMAN

(herein "Assignce"),

, made and executed by S SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Parcel ID #: 32-25-318-014

Property Address: 21811 SOUTH OLIVIA AVENUE , SAUK VILLAGE, ILLINOIS 60411

such Mortgage having been given to secure payment of Sixty-Eight Thousand and No/100

Doc# 98966166 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ) of the

, at page

(or as No.

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

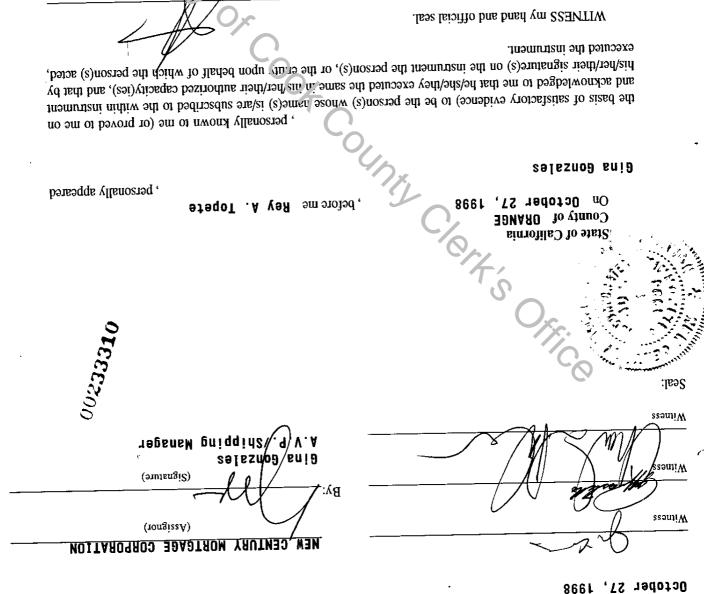
Page 1 of 2 Initials:



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

(8096) (71)S66- (8096)

(9096) 88911-



S to S egs9

**UNOFFICIAL COPY** 

My Comm. Expire M. V. 26, 2002 Otange County MOTARY PUBLIC - CALIFORNIA Conner # 1117

SCHEDULE A
ALTA Commitment
File No.: 47082

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Lot 27 in Block 23 in Southdale Subdivision Unit 2, being a Subdivision of part of Section 25, Township 35 North, Range 14 East of the Third Principal Meridian, lying North of Sauk Trail Road according to the Plat thereof recorded September 29, 1958 as Document No. 17331660, in Cook County, Illinois.

Property of County Clerk's