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2453/0207 45 001 Page 1 of 3
2000-04-04 09:30:55
Cook County Recorder 25.50



Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

JN * Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000182517

e/c 1709422

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **September 25, 1998**, made and executed by
CHERYL A. BRADBERRY, A/K/A CHERYL A. WOLF MARRIED TO JAMES BRADBERRY*

to and in favor of **ROSE MORTGAGE CORPORATION, A IL (Lender)** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **13-25-110-027**
Property Address: **2834 W. BARRY, CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of **Eighty-Five Thousand and No/100** -----
----- *Doc# 98920434* (\$ **85,000.00**)
(Include the Original Principal Amount) *Rec. 10-14-98*

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

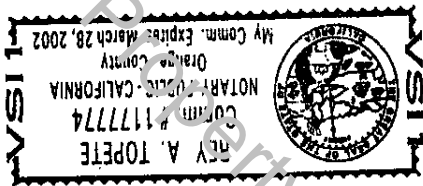
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials

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Page 2 of 2

VMP -1163B (9605)

VMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me Rey A. Topete

October 27, 1998



00233311

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 27, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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98920434

SCHEDULE A CONTINUED - CASE NO. 98-12139

LEGAL DESCRIPTION:

4 IN THE RESUBDIVISION OF LOTS FIFTEEN TO TWENTYFOUR INCLUSIVE IN BLOCK 5 AND LOTS FORTY SEVEN TO FORTY SIX INCLUSIVE IN BLOCK SIX IN GROSS' NORTHWEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 FOOT RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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