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00233341

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2000-04-04 09:35:51
Cook County Recorder 25.50



00233341

Return to: NC98NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ION * Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Loan Number: 0000190958

BC: 1767090

2600 N. Mayfair Rd. Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated October 26, 1998

, made and executed by

TIMOTHY J SERGES, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Property: 434 N. OAK Park, OAK Park, IL. 60302

to and in favor of CONTINENTAL FUNDING CORPORATION, AN ILLINOIS CORPORATION, upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 16-07-200-001-0000

Property Address: 434 NORTH OAK PARK, OAK PARK, ILLINOIS 60302

such Mortgage having been given to secure payment of Two Hundred Sixty-Four Thousand and No/100
(\$ 264,000.00)

REC. 11/6/98

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 1

(or as No.

08001562) of the 1

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

Ray A. Topete, before me

State of California
County of ORANGE
On November 24, 1998

00233341

Seal:

Witness

Handwritten signature

Witness

Handwritten signature

Witness

Handwritten signature

November 24, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By

(Signature)

Gina Gonzales
A.V.P. Shipping Manager

TICOR TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000445153 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 50 FEET OF LOT 1 IN RESUBDIVISION OF BLOCKS 5 TO 7 IN JAMES W.
SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP
39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
00233341