UNOFFICIAL COMPAGE 1 of

2000-04-04 09:38:47

Cook County Recorder

25.50



NC98NC5 Return to: US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

*Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders Of Salomon Brothers Mortgage Securities VII, INC., New Century Asset-backed Floating rate Certificates Series 1998-NC5

B/C 171340

2600 N. Mayfair Rd., Milwaukee, WI 53226

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITZ 2000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

W to a second

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, un'o the

a corporation organized and existing under the laws of whose address is

(herein "Assignee").

a certain Mortgage dated November 20, 1998

, made and executed by

JEAN M. THOMMEN, A SINGLE WOMAN, AS SOLE AND SEPERATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 24-04-426-005-0000

Property Address: 9312 SOUTH 49TH AVENUE , OAK LAWN, ILLINOIS 60453

such Mortgage having been given to secure payment of One Hundred Ten Thousand, Nine Hundred Twenty-

Five and No/100 ----

(Include the Original Principal Amount)

110,925.00

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page

(or as No.

County,

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



UNOFFICIAL COPY



Page 2 of 2

-11**03B** (8002)

(8096) (11)S66-

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the carray upon behalf of which the person(s) acted, formia Auge 30, 1998 and acknowledged to me that he/she/they executed the same in this/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose tame(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

salsznod snid

bersonally appeared

, before me Rey A. Topete

00233361

Seal:

Witness

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VSt√Sping Manager səl¢zµþŋ Æuiŋ

(Signature)

(nongissA)

NOITARORAGE CORPORATION

Movember 30, 1998

the undersigned Assignor has executed this Assignment of Mortgage IN MILINESS WHEREOF,





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000443504 OC STREET ADDRESS: 9312 S 49TH AVE

CITY: OAK LAWN COUNTY: COOK COUNTY

TAX NUMBER: 24-04-426-005-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN SOUTHWEST HIGHWAY SUBDIVISION, A SUBDIVISION OF LOT 7 IN ADMINISTRATION DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST AST MERIDIA.

OCOOP COUNTY CLERK'S OFFICE 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS