Prepared By: NOFFICIAL COP 20234478
2469/0012 07 001 Page 1 of MARSETTI YOUNG 2000-04-04 10:02:10 75 NORTH FAIRNAY DRIVE Cook County Recorder VERNON"HILLS, ILLINOIS 60061 47.50 and When Recorded Mail To Str. S. Silling PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-49-77948 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF WERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS BOOK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 2000 executed by NAKIA C. LEE, SINGLE PERSON to HERITAGE COMMUNITY BANK 00234477 a corporation organized under the laws of THE STATE OF ILLINOIS FIRST AMERICAN TITLE order # CP18800 and whose principal place of business is 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425 and recorded in Book/Volume No. , page(s) as Document . COOK No. County Records, State **ILLINOIS** of described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 1307 SOUTH WABASH-UNIT 301, CHICAGO, 1121NOIS 60605 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE COMMUNITY COUNTY OF COOK On MARCH 23, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. **HETLER** WILLIAM E. HETLER Its: SR. VICE PRESIDENT known to me to be the SR. VICE PRESIDENT and Marsetti Young known to me to be LOAN PROCESSOR By: Marsetti of the corporation herein which executed the within Its: Loan Processor instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness. pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to ATHLEEN A CARTER be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Catallen (1 Notary Public \_ MY COMMISSION EXPIRES:09/10/00 County, My Commission Expires 9-10-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

18 Per 05/05/97 DPS 049

00234478

1 7

**NOFOME 215** 17-22-104-028

Stopen.

Stopen.

Stopen.

State of Contract of Contra APPURTENANT TEGRAID UNIT, AS SET FORTH IN SAID DECLARATION. WITH AN INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS **DOCUMEN™** 00196242 , IN COOK COUNTY ILLINOIS, TOGETHER OF CONDOMINIUM OWNERSHIP RECORDED March 20, 2000 MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " B " TO THE DECLARATION SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS UNIT 301 AND PARKING SPACE 17 IN FILM EXCHANGE LOFTS CONDOMINIUM

KIDEK - FECYT DESCKILLION

87677-64-60

OHIGIAI SEAL THE RESERVE OF STATE OF SHE Frage F. M.A. Project Employed to the second of the second

## **UNOFFICIAL COPY**

09-49-77948

00234478

## RIDER - LEGAL DESCRIPTION

UNIT 301 AND PARKING SPACE 17 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDI W, WHICH SURVEY IS ATTACHED AS EXHIBIT " B " TO THE DECLARATION OF COMPOMINIUM OWNERSHIP RECORDED March 20, 2000 DOCUMENT 00196242 , IN COOK COUNTY ILLINOIS. TOGETHER WITH AN SUPPLYIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

.: 'mortgagor also hereby grants to the mortgagee, its successors and assign. As rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and OFFICE stipulated at length herein.'

17-22-104-028 **VOLUME 512**