JOFFICIAL COduction 32 001 Page 1 of Lometta Stockdale 2000-04-04 13:53:12 6825 WEST 111TH STREET Cook County Recorder WORTH, ILLINOIS 60482 23.50 and When Recorded Mail To FOUNDERS BANK 6825 WEST 111TH STREET WORTH ILLINOIS 60482 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: 99-0776 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6COF1 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 2000 executed by Louis A. Garcia AND Virginia Garcia, His Wife to FOUNDERS BANK a corporation organized under the laws of THE STAFE OF ILLINOIS and whose principal place of business is 6825 WEST 1.1TH STREET WORTH, ILLINOIS 60482 and recorded in Book/Volume No. as Document No.00195922 Cook County Records State of (See Reverse for Legal Description) ILLINOIS described hereinafter as follows: Commonly known as 10822 South Talman Avenue, Chicago, IL 11:018 60655 TOGETHER with the note or notes therein described or referred to, the mone, du; and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FOUNDERS BANK COUNTY OF COOK On MARCH 14, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL WILT Its: VICE PRESIDENT known to me to be the and known to me to be INIA CONNEI of the corporation herein which executed the within ASSISTANT VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public . MY COMMISSION EXPIRES: 08/04/01 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

**DPS 171** 

99-0776

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## **RIDER - LEGAL DESCRIPTION**

LOT 6 IN BLOCK 26 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, THE SO.

OF SAID

OF COUNTY CIEFFES

OFFICE TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST 1/2 OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2), IN COOK COUNTY, ILLINOIS.

24-13-410-021