UNOFFICIA

RELEASE DEED

MAIL TO Told Walters

444 N. State Street

Chicago, IL

NAME & ADDRESS OF PREPARER: DRAPER AND KRAMER, MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LOAN #20015061

RECORDER'S STAMP

2471/0076 20 001 Page 1 of

Cook County Recorder

2000-04-04 12:42:49

25.00

Known All Meany These Presents, That

DRAPER AND KPAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook (20 State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt who eof is hereby confessed, do hereby remise, convey, release and quit-claim unto

Todd A. Walters Singl: Never Married as Individual

of the County of Cook and in the State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain bearing the date the 31 day of October AD.1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.08018895 to the premises therein described, situated in the County of Cook , State of Illinois, as follows, to wit:

See Legal Rider Attached.

roisal To: Mulier Firm (II) 200 N. DEARBORN UNICAGO, EL 6060 L

PROPERTY COMMONLY KNOWN AS:

3175 North Lincoln Avenue, Chicago, IL 60657

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 to set together with all the appurtenances and privileges thereunto belonging or appertaining.

and seal this 17 day of March/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORT. CORP.

VICE PRESIDENT

CHRISTINE A. LERACZ,

De Jei

UNOFFICIAL COPY

STATE OF ILLINOIS AS COOK SS SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY				
THAT BERNARD J. STOCK, VICE PRESIDENT, FCHRISTENE A. LERACZ, ASST. SECRETARY				
personally known to me to be the same person(s) who				
instrument, appeared before me this day in person, and	•			
sealed and delivered the said instrument asTHEIR_				
therein set forth, including the release and waiver of the rig				are purposes
Given under ray hand and notarial seal, this 2/57			<i>L</i> .	2000
orver miles in order in seat, and se		77776		<u> </u>
	Sha	. 0-	1.4	DWON-
TANSTARY 21 2007.	SHARON	S. TO	SON,	A Notary Public
My commission expires on	e on Tan		•	
		•		•
		sossoss FFICIAL (. <u>.</u>
94 /	SHA	ARON S. TO	WSCN : 3	
	Notar My Con	y Public, State nmission Expir	of Utinais	() () ()
	2000000	\$0000000	er anvilat	0) (
	10			
IMPRESS SEAL HERE	12		.•	
~			* :	
		0.	• • •	•
•		4	•	
·		, 0		
			$O_{\mathcal{K}_{\lambda}}$	·
the same of the sa	· — ist		'4/-'/-	
	1 1	()	·	Ö
			·	
	1			×
]]	1	Ę
	1			
\ '		, [妥	A
·		려	FROM	SE
		•		ם ו
			`	
				E
		,		
t e				
	1 1	, '	'	

UNOFFICIAL COPY

00234732

y STREET ADDRESS: 3175 NOR... LINCOLN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100 001-000

14-19-426-042-11021

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 304 IN THE BAYPOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BAY POINT CONDOMINIUM SUBDIVISION, BEING RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97318783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S 304, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FO? THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97318782.

08018895