

UNOFFICIAL COPY

00234089

7/24/97 0073 27 001 Page 1 of 2
2000-04-04 10:50:35
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Learline Williams
6920 S UNION
Chicago, IL 60621



00234089



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:1166/243 "ADAMS/WILLIAMS" Lender ID:344/1094206256 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEARLINE WILLIAMS AND CARL ADAMS,
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 09/30/1998 and Recorded 10/15/1998 as Instrument No. 98-926775 in the County of COOK State of ILLINOIS

Legal: Lot 9 in block 3 in L.W. Beck's subdivision, being a subdivision of part of the southwest 1/4 of the southwest 1/4 of section 21, township 38 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 20-21-314-030
Property Address: 6920 S Union, Chicago, IL, 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 7/24/97, #RC97-536892
On March 21, 2000


By:
TELMA RUIZ, ASSISTANT SECRETARY

Sy
P.2
N
M.Y
CAM

Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON March 21, 2000, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

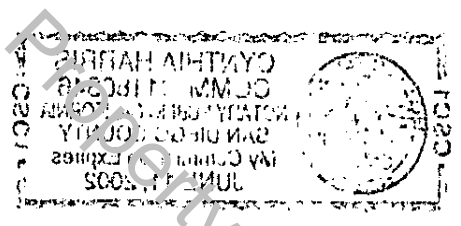
WITNESS my hand and official seal,

Cynthia Harris
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
CAG-20000321-0011 ILCOOK COOK IL BAT: 9817/11667243 KILSOIM1

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office