

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 00234229

2404/0013 38 001 Page 1 of 2  
2000-04-04 09:34:58  
Cook County Recorder 23.50

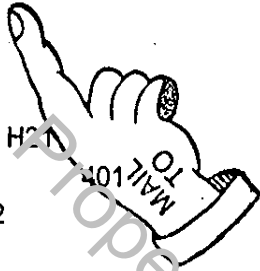
THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AUG 54 - DOCM



00234229

5219625 - 794 H21  
0906541190  
POOL #: E00542



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated March 25, 1998, from

KOSTOHRYZ, SCOTT KOSTOHRYZ, DIANA

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98255384 of Book 6649 Page 0113 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 6 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 AND THE WEST 33 FEET OF BLOCK 2 OF HILLSIDE, BEING A SUBDIVISION OF PART OF THE EAST 1323.5 FEET LYING SOUTH OF RAILWAY LANDS OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 25 NORTH LIND AVENUE, HILLSIDE, IL 60162

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 15182310060000

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Page: 1

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IN WITNESS WHEREOF, the undersigned have executed this Assignment,  
December 10, 1999



NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest: *R. Stubbs*  
**R. STUBBS**  
Its: Assistant Secretary

BY: *K. Templeman*  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

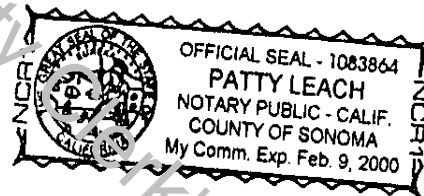
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 10, 1999, before me ~~LYNN BERGMAN~~ PATTY LEACH, a Notary Public,  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W



Property of Cook County, IL  
Notary Public's Office

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