UNOFFICIAL CO2464/9050 38 001 Page 1 of

2000-04-04 10:30:53

Cook County Recorder

25.50

When recorded mail to:

Paul J Kuk 801 Haven St New Lerox IL 60451





PN016; KRA

Loan Number: 6375202543

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECLIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, date 19-30-99, made by PAUL J. KUK, UNMARRIED

as mortgagor(s), to BANK OF AMERICA, N.A. as mortgagee, recorded as Document No. 99956028, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and a, upoi. directed to release and discharge the same upon record.

PIN# 14-19-204-035 SEE ATTACHED LEGAL

Property Address: 1800 W Byron Ave

Chicago IL 60613

DATE: March 21, 2000

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

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Bank of America, N.A., a National Association

By: Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 21, 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

A. Lynne James Notary Public

My commission expires

\$50cember 30, 2003

This instrument aprepared by:

Angela Roberson

Bank of America Mortgage

PO Box 26388

Richmond, Virginia 23286-8218

6375202543 PN016; KRA Tax I.D. No.

14-19-204-035

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PARCEL 1: THE EAST 22.45 FEET OF THE FOLLOWING, TAKEN AS A TRACT: LOTS 79 TO 84 (EXCEPT THE NORTH 69 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97458690 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office