

Prepared By:

UNOFFICIAL COPY

00235419

2469/0053 38 001 Page 1 of 2  
2000-04-04 10:45:07  
Cook County Recorder 23.00

JANE HWANG  
9933 LAWLER AVENUE-SUITE 315  
SKOKIE, ILLINOIS 60077-3707

*60077/3707  
9933/315  
35021*



00235419

and When Recorded Mail To

CHOICE MORTGAGE, INC.  
9933 LAWLER AVENUE-SUITE 315  
SKOKIE  
ILLINOIS 60077-3707

**C.T.I.C.**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5451026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 2000**  
executed by **SABU C. ACHETTU AND**  
**SOMY S. ACHETTU, HUSBAND AND WIFE**  
to **CHOICE MORTGAGE, INC.**

00235418

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9933 LAWLER AVENUE-SUITE 315**  
**SKOKIE, ILLINOIS 60077-3707**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **9289 COURTLAND AVENUE, NILES, ILLINOIS 60714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

CHOICE MORTGAGE, INC.

On **MARCH 31, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**Elizabeth K. Choi**  
known to me to be the **Executive Vice President.**  
and

*Elizabeth K. Choi*  
By: **Elizabeth K. Choi**  
Its: **Executive vice president.**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

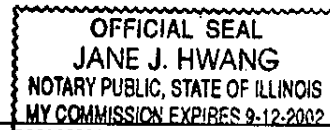
Notary Public

*[Signature]*

My Commission Expires **9-12-02**

County,  
**COOK**

By:  
Its:



Witness:

**BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

