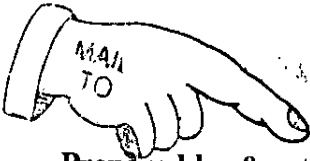




00235786

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150446

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N. A.

interest of the undersigned in and to a certain Note dated 02/08/00  
SCOTT R KRUG, ~~XXXXXX~~ A BACHELOR  
all the rights, title and  
, executed by

in face amount of \$ 163,400.00 secured by a Mortgage dated 02/08/00 and  
recorded in COOK County as document number 00120731

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 8704 POWERS CT ORLAND PARK, IL 60462

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE-PRESIDENT this 10th day of February  
2000 .

CASBANC MORTGAGE INC  
BY: Sandra A. Tremonte  
SANDRA A. TREMONTE  
ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
SANDRA A. TREMONT, personally known to me to be the ASSISTANT VICE-PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
SANDRA A. TREMONTE signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of February, 2000

Commission expires: 10-28-02  
Lisa M. Korinek  
Notary Public

"OFFICIAL SEAL"  
LISA M. KORINEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/28/2002

pe-885/153

Handwritten mark

"LEGAL DESCRIPTION TO TRUST NUMBER 3913"

PARCEL 1:

THAT PART OF LOT 15 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 17.54 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 27.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.33 TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 80.00 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 32.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST, 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.

PZN: 27-23-118-006

Cook County Clerk's Office