UNOFFICIAL CO452/011 25 001 Page 1 of

2000-04-04 14:15:39

Cook County Recorder

25.50



## ABOVE SPACE FOR RECORDER'S USE ONLY RZI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8468823

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	KNOW ALL MEN BY THESE PR	ECENTEC
	MIOW ALL MEN DI THESE PK	ESEN 18
That Countravide Home I	James Inc. (for County with E. 1). G	
California for and in consi	Loans, Inc. (fka Countrywide Funding Corporation of an della and Sandalla and Sanda	on) of the County of Ventura and State of
is hereby acknowledged d	deration of one dollar, and for other good and v	aluable considerations, the receipt whereof
Name(s)	lo hereby remise, release, convey and quit-claim	unto:
rvanic(s)	KENNETH T. SIE GEL	<u></u>
	LISA D. SIEGEL	<del></del>
D	2000 1 101000000	P.I.N. 14-33-208-028-1172
Property	2020 LINCOLN PARK WEST # oA	·
Address:	CHICAGO, IL 60614	
heir, legal representatives	and assigns, all the right, title interest, clair, or	demand whatsoever it may have acquired
in, through, or by a certain	mortgage bearing the date 08/25/1999 and reco	orded in the Recorder's Office of Cook
county, in the State of Illin	ois in Book N/A of Official Records Page N/A	as Document Number 99851400, to the
premises therein described	as situated in the County of Cook, State of Illin	ois as follows, to wit:
LEGAL ATTACH		
together with all the appuri	tenances and privileges thereunto belong or appe	ertaining.
NUTTICO 1 141 oc		<i>'</i> 0', _
WITNESS my hand this 22	2 day of March, 2000.	
	A	
	Countrywide Home Loans/Inc.(fka Cou	ıntrywide
	Funding Corporation)	untrywide
	<u> </u>	
	Deanna Burns	
	Assistant Secretary	
	. Issistant Societary	

SYN

## **UNOFFICIAL COPY**

STATE OF CALLFORNIA

COUNTY OF VENTURA

I, A. Howard a notary public in and ic. the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of March 2000.

A. Ho

Howard protary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENNETH T. SIEGEL 2020 LINCOLN PARK WEST #16A CHICAGO, IL 60614

Countrywide Home Loans, Inc.

Prepared By:

Amid Howard

1800 Tapo Canyon Road, SV2-88

Simi Valley, CA 93063

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

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## - UNOFFICIAL COPY

Prepared by: A. KOSTOPOULOS

COUNTRYWIDE HOME LOANS, INC.

DATE: 08/25/1999

BORROWER: KENNETH T SIEGEL

CASE #:

LOAN #:

8468823

PROPERTY ADDRESS: 2020 LINCOLN PARK WEST #16A

CHICAGO, IL. 60614

BRANCH #081 738 EAST RAND ROAD ARLINGTON HEIGHTS, IL 60004-(847)797-8020 Br Fax No.: (847)797-8387

## LEGAL DESCRIPTION EXHIBIT A

UNIT NO. 16A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FEAL ESTATE:

CERTAIN LOTS AND PARTS OF NOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION (FORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN SAID LOTS, PALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF LINDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FHA/VA/CONV Legal Description Exhibit A 1C4041US (06/98) 00235978 👡

SOT