

UNOFFICIAL COPY

00235149

4/5/01 05 001 Page 1 of 2
2000-04-04 12:43:31
Cook County Recorder 23.00

THIS INSTRUMENT WAS PREPARED BY
~~RECORDED RETURN TO:~~

TERRY J. PICKARD

CRIBVEN CARPENTRY, INC.
9523 S. KOSTNER AVE.
OAK LAWN, IL 60453



2003

PD CL 6201385-9003



13-36-420-022-0000

2ur

DOCUMENT NO. ASSIGNMENT OF LEASES AND RENTS Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by CRIBBEN CARPENTRY, INC.

to Lender and recorded in the office of the Registrar of Deeds of COOK County, IL., in Book _____ Page _____, as Doc. No. 99130254, covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

If checked here, real estate description continues or appears on attached sheet.

CR5500691 DB3A11 N.A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated MARCH 7, 2000

This instrument was acknowledged before me

on MARCH 7, 2000

JEFF C. JONES

by LINDA D. SMOLINSKI

SERVICING MANAGER (Names of person(s))

as DOC PREP & REVIEW MANAGER

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK

(Name of party on behalf of whom instrument was executed)

ASSOCIATED BANK
NAME OF LENDER

By Jeff C. Jones

Title JEFF C. JONES

* SERVICING MANAGER

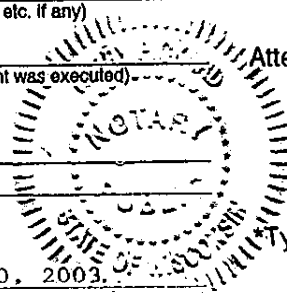
Attest Linda D. Smolinski

Title DOC PREP & REVIEW MANAGER

* LINDA D. SMOLINSKI

*Type or print name signed above.

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (e) MARCH 30, 2003



BOX 333

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in the office of the Register of Deeds of COOK County, Illinois, in Book , Page , as Doc. No. 99130253

Real Estate Description Attachment

LOT 29 IN S. E. GROSS' SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A. 1709 N. TALLMAN, Chgo, IL 60647

MAIL TO:
DANIEL G. LAUER
1424 W. DIVISION ST.
Chicago, IL 60632

Property of Cook County Clerk's Office