.475/013 05 001 Page 1 of 2000-04-04 12:43:40 Cook County Recorder TERRY J. PICKARD CRIBBEN CARPENTRY, INC. 9523 S. KOSTNER AVET. OAK'LLAWN, IL 60453 PD CL 6201385-9004 W.B.A. 233 IL (57, 4/17) F41063 FIPCO 13-36-420-022-0000 Parcel Identifier No. DOCUMENT NO. SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by __CRIBBEN_CARPENTRY, to Lender and recorded in the office of the Pegister of Deeds of COOK County, IL., in Book as Doc. No. <u>09022472</u> _____, covering the real estate described below: SEE ATTACHED LEGAL DESCRIPTION If checked here, real estate description continues of appears on attached sheet. THE OWNER, STATE OF NAME WISCONSIN BROWN MARCH 7, 2000 County of. Dated This instrument was acknowledged before me MARCH 7, 2000 JEFF C. JONES by LINDA D. SMOLINSKI (Names of person(s)) SERVICING MANAGER Title-SERVICING MANAGÉR JEFF C. JONES AS -DOC PREP & REVIEW MANAGER
(Type of authority, e.g., officer, trustee, etc. if any) DOC PREP&& REVIEW MANAGER LINDA D. SMOLINSKI Type or print name signed above. Notary Public, Hiraris WISCONSEN MY Commission (Expires) (Is) MARCH 30, 2003 BOX 333

UNOFFICIAL @@\PYO

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in the office of the Register of Deeds of COOK County, Illinois, in Book , Page , as Doc. No. 99130254

Real Estate Description Attachment

LOT 29 IN S. E. GROSS' SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A 1709 N. TAIlman, Chg O, IC 60647

MAICIO!
DANCE CO LANGE
1404 W. Division St
Chicago & Chobda