UNOFFICIAL OGRASS

6810/0291 03 061 Page i of C 1998-04-09 14:19:08 Cook County Recorder 23.06

Prepared by & return to: ChaBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

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98010395

DEPT-01 RECORDING

\$23.00

TRAN 0930 01/06/98 09:41:00

. #6449 # CG #~98~010395

COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

all the rights, title and interest of he undersigned in and to a connected by ANNE E. KLOSINSF. A Single Woman	MK XINX KUNKA M	AND AND AND TO A
n face amount \$ 128,000,00 secured by a Mo and recorded in COCK County on	tgage datedXXX	8X9X *
securing the following real estate, to wit.	as oocument No.	*10/
	MANE A DART HERENE	·
LEGAL DESCRIPTION ATTACHED AND	MADE A PART THINGUP	

CASBANC MORTGAUE UNC.

BY:Vida Zinkus, Vice President

This assignment is being re-recorded for the sole purpose of changing the date of the nore and mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE |

this 24th day of November

PLEASE RE-RERECORD FOR THE SOLE PURPOSE OF CORRECTING THE MORTGAGE & NOTE DATES

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CFATTEY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally with to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the dis day in person and severally acknowledge that as such Vice President, she signed and delivered the said frathument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of November , 1997.

Commission expires: 5/17/2001

Kuman Hainingel



Diane M. Greitinger My Commession Expires May 17, 2001

BOX 333-CTI

Cook County Recorder

of 26

UNOFFICIAL COPY

00235276

LOT 40 AND SOUTH 10 FEET OF 41 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO A SUBDIVISION OF PARTS OF NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 11. TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11--215-023-0000.

Property of County Clerk's Office

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Composition 980/0395