

UNOFFICIAL COPY

00235282

2470091 33 001 Page 1 of 2
2000-04-04 10:27:38
Cook County Recorder 23.50



00235282

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180454

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 10/28/99, executed by
VERONICA GARZA, A SINGLE WOMAN and CARMEN H. OJEDA, A SINGLE WOMAN

in face amount of \$ 112,321.00 secured by a Mortgage dated 10/28/99 and
recorded in COOK County as document number 00063248

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4716 W. BELLE PLAINE AVENUE CHICAGO, IL 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 29th day of March
2000.

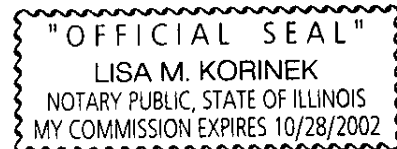
CASBANC MORTGAGE, INC.
BY *Sandra A Tremonte*
SANDRA A TREMONTE
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF *DuPage*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
SANDRA A TREMONTE, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
SANDRA A TREMONTE signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of March, 2000
Commission expires: 10-28-02

Lisa M. Korinek
Notary Public



UNOFFICIAL COPY

00235282

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: VERONICA GARZA
Property Address: 4716 W. BELLE PLAINE AVENUE
CHICAGO, IL 60641

Loan Number: 99180454
Date: October 28, 1999

Property Description:

LOT 20 IN PISCHEL'S RESUBDIVISION OF BLOCK 57 IN LOMBARD'S ADDITION TO MONTROSE, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 WHICH LIES WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID #13-15-311-021
VMP 4034 (8901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office