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11/28/99 17:001 Page 1 of 2
2000-01-11 10:13:19
Cook County Recorder 23.50



00235286



Please re-record to show correct date.

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180555

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N. A.

interest of the undersigned in and to a certain Note dated 11/22/99, executed by
LUIS E. VIDEA, A SINGLE MAN and ROSA ELIA PAULIN, A SINGLE WOMAN

all the rights, title and

in face amount of \$ 195,144.00 secured by a Mortgage dated 11/22/99 and
recorded in COOK on ~~11-24-99~~ AS DOCUMENT # 09110633
County securing the following real estate to wit: 11-26-99

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4517 N. AUSTIN AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 23rd day of November
1999 . CASBANC MORTGAGE, INC.

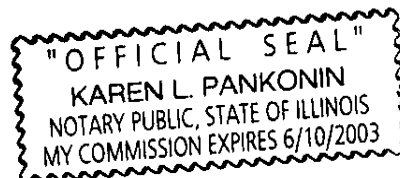
BY: Will O'Halloran
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of November, 1999
Commission expires: 6/10/03

Karen L. Pankonin
Notary Public



D.B.
S1520037D

SAS - A DIVISION OF INTERCOUNTY

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Cook County Recorder 23.50

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LUIS E. VIDEA
Property Address: 4517 N. AUSTIN AVENUE
CHICAGO, IL 60630

Loan Number: 99180555
Date: November 22, 1999

Property Description:

LOT 19 IN BLOCK 4 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #13-17-217-019

VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

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08/20/2010

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