

00236949

Prepared By:

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2000-04-05 11:18:03

Cook County Recorder

23.50

KATHY ROMANO



00236949

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-52-29080

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 20, 2000**  
executed by **Moises Aguilar, Single, Never Married AND**  
**Claudia Garcia, Single, Never Married,**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

00236948

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2508 West Algonquin Road #10, Rolling Meadows, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On March 29, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF  
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathy J. Romano

My Commission Expires 3/30/01 Cook County,

By: JAMES B. DOBBS  
Its: PRESIDENT

Stephanie J. Raderstorf  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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02-52-29080

## RIDER - LEGAL DESCRIPTION

UNIT NO. 2506-10, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08-08-106-024-1194